

FOURTH  
AMENDMENT TO MASTER DEED  
FOR  
STOVALL PLACE

THIS DECLARATION made and entered into this 3 day of February, 2000, by Danmark, Inc., a corporation, hereinafter referred to as "Developer".

WITNESSETH:

WHEREAS, the Developer acquired certain property in Jefferson County, as referenced in Consolidation and Subdivision Deed, dated March 25, 1999, of record in Deed Book 7212, Page 515, in the office of the County Clerk of Jefferson County, Kentucky; and

WHEREAS, the Developer submitted the above referenced property to the condominium form of ownership and use by Master Deed dated April 22, 1999, of record in Deed Book 7230, Page 611, in the office of the Clerk aforesaid; and

WHEREAS, the Developer now desires to submit six (6) additional units of said property (Units 7615, 7617, 7619, 7621, 7623 and 7625) to the Horizontal Property Regime known as Stovall Place.

NOW, THEREFORE, pursuant to the power retained in the aforementioned Master Deed for Stovall Place, the Developer does hereby amend the aforementioned Master Deed to declare, establish and submit Units 7615, 7617, 7619, 7621, 7623 and 7625) to the condominium regime created therein as shown on the original Plans previously recorded in Apartment Ownership Book 71, Pages 22 through 24, in the office of the Clerk aforesaid, and the additional Plans recorded in Apartment Ownership Book 75, Pages 46 through 47, all of which are hereby incorporated by reference herein and made a part hereof.

The percentage of ownership of each unit in Stovall Place is hereby amended as follows:

<u>Unit</u>	<u>Percentage</u>	<u>Square Footage of Floor Space</u>
7715	2.21	898 (as built)
7717	2.80	1,138 "
7719	2.29	930 "
7721	2.27	923 "
7723	2.43	989 "
7725	2.20	896 "
7701	2.20	893 "
7703	2.44	993 "
7705	2.25	914 "
7707	2.29	930 "
7709	2.46	999 "
7711	2.19	891 "
7627	2.20	896 "
7629	2.42	983 "
7631	2.27	921 "
7633	2.28	928 "
7635	2.43	990 "
7637	2.20	896 "
7615	2.20	896 "
7617	2.91	1,185 "
7619	2.29	933 "
7621	2.28	929 "
7623	2.96	1,203 "
7625	2.20	895 "
7628	2.21	899 "
7630	2.97	1,208 "
7632	2.27	925 "
7634	2.28	926 "
7636	2.97	1,208 "
7638	2.19	892 "
7710	2.21	898 "
7708	2.44	992 "
7706	2.28	929 "
7704	2.28	928 "
7702	2.93	1,193 "
7700	2.21	900 "
7714	2.20	894 "
7716	2.41	981 "
7718	2.26	918 "
7720	2.27	923 "
7722	2.76	1,124 "
7724	<u>2.19</u>	892 "
	100%	

IN TESTIMONY WHEREOF, witness the signature of the Developer, the day and year first above written.

Danmark, Inc

By:  (P) \_\_\_\_\_  
Daniel Hancock, President

STATE OF KENTUCKY )  
 ) ss  
COUNTY OF JEFFERSON )

DB07396PG0498

The foregoing instrument was acknowledged before me this 3<sup>rd</sup> day of February, 2000, by Daniel Hancock as President of Danmark, Inc., a corporation, on behalf of said corporation.

My commission expires: 8-2-02

This instrument prepared by:

[Signature]  
Notary Public

[Signature]  
Harold W. Thomas  
THOMAS, DODSON & WOLFORD  
9200 Shelbyville Road, Suite 611  
Louisville, Kentucky 40222  
(502) 426-1700

CONDOMINIUM  
OR  
APT. OWNERSHIP  
BOOK 75 PAGE 46 + 47  
FILE NO. 1205  
Document No.: DN2000014916  
Lodged By: THOMAS & DODSON  
Recorded On: 02/04/2000 12:53:55  
Total Fees: 12.00  
Transfer Tax: .00  
County Clerk: Bobbie Holsclaw-JEFF CO KY  
Deputy Clerk: KELMPL

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